

**Selectmen's Meeting**  
**@ The Levi Stewart Library's**  
**Jones Nutter Auditorium**  
**June 24, 2020 – 6 P.M.**

**Item 1. CALL MEETING TO ORDER - FLAG SALUTE.**

**Item 2. AGENDA ADJUSTMENTS.**

**Item 3. APPROVE MINUTES.**

**A. June 10, 2020.**

**Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.**

**A. Payroll Warrant #**

**B. AP Warrant #**

**Item 5. PUBLIC COMMENTS.**

**Item 6. NEW BUSINESS.**

**A. TempCo dump body bids.**

**B. Personnel Policy Review.**

**Item 7. OLD BUSINESS.**

**A. New truck.**

**Item 8. SELECTMEN CONCERNS.**

**A. Dennis-**

**B. Jim-**

**C. Kerby-**

**D. Alden-**

**E. Roger-**

**Item 9. CORRESPONDENCE.**

**Item 10. EXECUTIVE SESSION**

**A. POVERTY ABATEMENT REQUEST. 1 M.R.S. 405 (6)F.**

**Item 11. ADJOURN MEETING.**

**NEXT BOARD MEETING WILL BE JULY 15, 2020 at 6:00PM.**

*(Agenda subject to change without notice.)*