

Selectmen's Meeting
@ The Levi Stewart Library's
Jones Nutter Auditorium
September 23, 2020 – 6 P.M.
(Following Public Hearing)

PUBLIC HEARING

Item 1. CALL MEETING TO ORDER - FLAG SALUTE.

Item 2. AGENDA ADJUSTMENTS.

Item 3. APPROVE MINUTES.

A. September 9, 2020.

Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.

A. Payroll Warrant #40.

B. AP Warrant #

Item 5. PUBLIC COMMENTS.

Item 6. NEW BUSINESS.

A. Pursuit of code violations at 22 Nokomis Road.

B. GA Ordinance Maximums.

C. Water District Succession Plan & update on Water District Rehabilitation project.

D. Stewart Library Bldg parking lot and lights.

E. TIF Discussion.

F. Vacation Hours.

G. Appointment – Joseph Maslowski, Ballot Clerk.

H. Appointments – Safety Committee.

Item 7. OLD BUSINESS.

A. Siemen's Contract for Community Center.

Item 8. SELECTMEN CONCERNS.

A. Dennis-

B. Jim-

C. Kerby-

D. Alden-

E. Roger-

Item 9. CORRESPONDENCE.

A. MRC Board of Directors Nomination Form.

Item 10. ADJOURN MEETING.

NEXT BOARD MEETING WILL BE OCTOBER 14, 2020 at 6:00PM.

(Agenda subject to change without notice.)