

Selectmen's Meeting
@ The Levi Stewart Library's
Jones Nutter Auditorium
Wednesday, April 24, 2024 – 6 P.M.

Item 1. CALL MEETING TO ORDER - FLAG SALUTE.

Item 2. AGENDA ADJUSTMENTS.

Item 3. APPROVE MINUTES.

A. April 10, 2024.

Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.

A. Payroll Warrant #.

B. A/P Warrant#.

Item 5. PUBLIC COMMENTS.

Item 6. NEW BUSINESS.

A. Paving bids for Community Center.

B. Paving for fire station.

C. Open selectman position.

D. Health Center Lease.

E. Fuel Bid info.

Item 7. OLD BUSINESS.

Item 8. ADDITIONAL AGENDA ITEMS.

Item 9. CORRESPONDENCE.

A. MRC quarterly newsletter.

Item 10. SELECTMEN CONCERNS.

A. Dennis-

B. Jim-

C. Tony-

D. Alden-

E. Ralph-

Item 11. ADJOURN MEETING.

(Next Board of Selectmen's meeting is WEDNESDAY, May 8, 2024.) (Agenda subject to change without notice.)