

Selectmen's Meeting
@ The Levi Stewart Library's
Jones Nutter Auditorium
Wednesday, October 25, 2023 – 6 P.M.

Item 1. CALL MEETING TO ORDER - FLAG SALUTE.

Item 2. AGENDA ADJUSTMENTS.

Item 3. APPROVE MINUTES.

A. October 11, 2023.

Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.

A. Payroll Warrant #.

B. A/P Warrant#.

Item 5. PUBLIC COMMENTS.

Item 6. NEW BUSINESS.

A. Fire Station update.

a. Underground propane tank.

b. Change order #2 – underground electricity.

B. Gloria Mackenzie grant resolutions.

Item 7. OLD BUSINESS.

A. LD 2003 Clarification update.

Item 8. ADDITIONAL AGENDA ITEMS.

Item 9. CORRESPONDENCE.

A. MRC vote.

Item 10. SELECTMEN CONCERNS.

A. Dennis-

B. Jim-

C. Tony-

D. Alden-

E. Roger-

Item 11. ADJOURN MEETING.

(Next Board of Selectmen's meeting is WEDNESDAY, November 8, 2023.) (Agenda subject to change without notice.)