

**Selectmen's Meeting**  
**@ The Levi Stewart Library's**  
**Jones Nutter Auditorium**  
**Wednesday, November 13, 2024 – 6 P.M.**

**Item 1. CALL MEETING TO ORDER - FLAG SALUTE.**

**Item 2. AGENDA ADJUSTMENTS.**

**Item 3. APPROVE MINUTES.**

**A. October 23, 2024.**

**Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.**

**A. Payroll Warrant #.**

**B. A/P Warrant#.**

**Item 5. PUBLIC COMMENTS.**

**Item 6. NEW BUSINESS.**

**A. New Rec coaches approval:** Noah Lovely (pre/k)  
Ruth Oviatt (1/2)  
Jayme Erickson (3/4 girls)  
Lexi Snowman (3/4 boys with Lyndon Hopkins)  
Danielle Henderson (5/6Boys)  
Eleni Burrill (5/6 girls)  
Nick Delong (5/6girls)

**B. MRC Board of Director Ballot.**

**C. Paid Family and Medical Leave Act – budget percentage.**

**D. Notice of Violation for 905 Dexter Road.**

**E. Foreclosure properties.**

**Item 7. OLD BUSINESS.**

**A. Sunken Bridge.**

**B. Mower payment.**

**C. MMA Legal opinion on Receivership of Water District.**

**Item 8. ADDITIONAL AGENDA ITEMS.**

**Item 9. CORRESPONDENCE.**

**A. MDOT Light Paving notice.**

**Item 10. SELECTMEN CONCERNS.**

**A. Dennis -**

**B. Jim -**

**C. Tony -**

**D. Ralph -**

**Item 11. ADJOURN MEETING.**

*(Next Board of Selectmen's meeting is **TUESDAY**, November 26, 2024.) (Agenda subject to change without notice.)*