

**Selectmen's Meeting**  
**@ The Levi Stewart Library's**  
**Jones Nutter Auditorium**  
**Wednesday, March 11, 2026 – 6 P.M.**

**Item 1. CALL SELECTMEN MEETING TO ORDER- Flag Salute.**

**Item 2. AGENDA ADJUSTMENTS.**

**Item 3. APPROVE MINUTES.**

**A. February 25, 2026.**

**Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.**

**A. Payroll Warrant #9**

**B. A/P Warrant #10**

**Item 5. PUBLIC COMMENTS.**

**Item 6. OLD BUSINESS.**

**A. Davis Lawn care annual contract review**

**B. Hometown Hero Banner Policy**

**Item 7. NEW BUSINESS.**

**A. Liquor License Approval**

**B. Public Work Dump Body on One-Ton**

**C. Maine DOT Route 7 Agreement**

**D. Registrar of Voters Appointment**

**Item 8. ADDITIONAL AGENDA ITEMS.**

**Item 9. CORRESPONDENCE.**

**Item 10. EXECUTIVE SESSION.**

**A. attorney – client, 1 M.R.S.A. § 405(6)(E)**

**Item 11. SELECTMEN CONCERNS.**

**A. Dennis –**

**B. Ken-**

**C. Jim -**

**D. Tony -**

**E. Ralph -**

**Item 12. ADJOURN MEETING.**

*(Next Board of Selectmen's meeting is WEDNESDAY, March 25, 2026.) (Agenda subject to change without notice.)*