

Selectmen's Meeting
@ The Levi Stewart Library's
Jones Nutter Auditorium
Wednesday, March 27, 2024 – 6 P.M.

Item 1. CALL MEETING TO ORDER - FLAG SALUTE.

Item 2. AGENDA ADJUSTMENTS.

Item 3. APPROVE MINUTES.

A. March 13, 2024.

Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.

A. Payroll Warrant #.

B. A/P Warrant#.

Item 5. PUBLIC COMMENTS.

Item 6. NEW BUSINESS.

A. Quitclaim - Magras, Randolph – Moody Mills Road.

B. Appointment of Esther Buck to Morse's Corner School Preservation Committee.

C. Water District future trustees.

D. Fire station flooring.

Item 7. OLD BUSINESS.

A. ARPA funds projects.

B. Clean-up of 805 Dexter Road.

C. CDL training –

1. ARPA and/or Selectmen's Contingency.

2. MOU requirements.

Item 8. ADDITIONAL AGENDA ITEMS.

Item 9. CORRESPONDENCE.

Item 10. SELECTMEN CONCERNS.

A. Dennis-

B. Jim-

C. Tony-

D. Alden-

E. Ralph-

Item 11. ADJOURN MEETING.

(Next Board of Selectmen's meeting is WEDNESDAY, April 10, 2024.) (Agenda subject to change without notice.)