

Selectmen's Meeting
@ The Levi Stewart Library's
Jones Nutter Auditorium
Wednesday, September 10, 2025 – 6 P.M.

Item 1. CALL MEETING TO ORDER – FLAG SALUTE.

Item 2. AGENDA ADJUSTMENTS.

Item 3. APPROVE MINUTES.

A. August 27, 2025.

Item 4. WARRANT AND PAYROLL DISCUSSIONS AND SIGNING.

A. Payroll Warrant #34

B. A/P Warrant #35

Item 5. PUBLIC COMMENTS.

Item 6. OLD BUSINESS.

A. Public Works Supervisor Introductions, Cody Hubbard.

Item 7. NEW BUSINESS.

A. Public Works garage door replacement quote.

B. Set date for Public Hearing – GA Ordinance.

C. Amendment 1 to Subscription Agreement with Novel Energy Solution LLC, Dated 9-19-2022.

Item 8. ADDITIONAL AGENDA ITEMS.

Item 9. CORRESPONDENCE.

A. Sunken Bridge Letter from Dirigo Engineering.

Item 10. SELECTMEN CONCERNS.

A. Dennis

B. Ken

C. Jim

D. Tony

E. Ralph

Item 11. ADJOURN MEETING.

(Next Board of Selectmen's meeting is WEDNESDAY, September 24, 2025.) (Agenda subject to change without notice.)